

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMAL JEEVAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133314
3	SCHOOL CODE (IF APPLICABLE)	71530
4	COMPLETE ADDRESS WITH PIN CODE	ATRAUL INDAULI, BELTHARA ROAD, BALLIA, 221715
5	PRINCIPAL NAME	MR. MANISH KUMAR
6	PRINCIPAL QUALIFICATION	B.SC. B.ED.
7	SCHOOL EMAIL ID	71530@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7706871944

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://njps.co.in/">https://njps.co.in/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://njps.co.in/">https://njps.co.in/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://njps.co.in/">https://njps.co.in/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://njps.co.in/">https://njps.co.in/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://njps.co.in/">https://njps.co.in/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://njps.co.in/">https://njps.co.in/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://njps.co.in/">https://njps.co.in/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://njps.co.in/">https://njps.co.in/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://njps.co.in/">https://njps.co.in/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://njps.co.in/">https://njps.co.in/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://njps.co.in/">https://njps.co.in/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://njps.co.in/">https://njps.co.in/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://njps.co.in/">https://njps.co.in/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. MANISH KUMAR
2	TOTAL NO. OF TEACHERS	30

	PGT	8
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANJANI KUMAR SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ROSHAN LAL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6091
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=js-o4e4mSpU">https://www.youtube.com/watch?v=js-o4e4mSpU</a>
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**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MANISH KUMAR	PRINCIPAL	M.SC
2	ASIF ANSARI	PGT	M.SC
3	ROSHAN LAL	OTHER	B.ED
4	KANEEZ FATIMA	OTHER	BLISc
5	ANJANI KUMAR SINGH	SPECIAL EDUCATOR	D.ED SPECIAL EDUCATION
6	SANGITA TIWARI	TGT	M.A
7	PRABHA MISHRA	PTI	B.P.ED
8	ABHISHEK KUMAR SHUKLA	PGT	M.A
9	sachchidanand	PGT	M.SC
10	Ramesh chand bharti	TGT	B. A
11	SANTOSH KUMAR YADAV	PGT	B.ED
12	RISHIKESH	PGT	M.SC
13	KM REET MAURYA	PGT	B.SC